

## Daniels Prophecy Concerning the AntiChrist

### Notes:

1. He, the 'little horn' will form a three-nation confederacy which are the 'three of the first horns' (v.8, 24)

### Daniel 7:8-25 (NKJV)

<sup>8</sup> I was considering the horns, and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, *were* eyes like the eyes of a man, and a mouth speaking pompous words.

<sup>9</sup> "I watched till thrones were put in place, And the Ancient of Days was seated; His garment *was* white as snow, And the hair of His head *was* like pure wool. His throne *was* a fiery flame, Its wheels a burning fire;

<sup>10</sup> A fiery stream issued And came forth from before Him. A thousand thousands ministered to Him; Ten thousand times ten thousand stood before Him. The court was seated, And the books were opened.

<sup>11</sup> "I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame.

<sup>12</sup> As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.

<sup>13</sup> "I was watching in the night visions, And behold, *One* like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.

<sup>14</sup> Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion *is* an everlasting dominion, Which shall not pass away, And His kingdom *the one* Which shall not be destroyed.

<sup>15</sup> "I, Daniel, was grieved in my spirit within *my* body, and the visions of my head troubled me.

<sup>16</sup> I came near to one of those who stood by, and asked him the truth of all this. So he told me and



<p><b>Notes:</b></p> <p>1) He will appear in the latter times (Daniel's Seventieth Week) of Israel's history (v.23)</p> <p>2) He is extremely intelligent and persuasive (v.23)</p> <p>3) He is characterized by Satanic control (v.24)</p> <p>4) Through alliances with other nations he achieves world influence (v.24)</p> <p>5) His peace program helps his rise to power (v.25)</p> <p>6) Direct judgment from God ends his rule (v.25)</p> <p>7) He is the adversary of Israel and the Prince of princes the Lord Jesus Christ/Messiah (v.24,25)</p>	<p><b>Daniel 8:23-25 (NKJV)</b></p> <p><sup>23</sup>“And in the latter time of their kingdom, When the transgressors have reached their fullness, A king shall arise, Having fierce features, Who understands sinister schemes.</p> <p><sup>24</sup> His power shall be mighty, but not by his own power; He shall destroy fearfully, And shall prosper and thrive; He shall destroy the mighty, and <i>also</i> the holy people.</p> <p><sup>25</sup>“Through his cunning He shall cause deceit to prosper under his rule; And he shall exalt <i>himself</i> in his heart. He shall destroy many in <i>their</i> prosperity. He shall even rise against the Prince of princes; But he shall be broken without <i>human</i> means.</p>
--	--

<p><b>Notes:</b></p> <p>1) The covenant he makes with Israel guarantees peace and protection, but in reality is a product of deception. (v.23)</p> <p>2) In time of peace he conquers areas which were not conquered before, distributing the spoils, devising schemes, but his downfall will come. (v.24)</p> <p>3) He tries to conquer Egypt "the king of the south" with a great army but without success (v.25)</p> <p>4) He will return to Israel and be against the holy</p>	<p><b>Daniel 11:23-45 (NKJV)</b></p> <p><sup>23</sup> And after the league <i>is made</i> with him <b>he shall act deceitfully</b>, for he shall come up and become strong with a small <i>number of</i> people.</p> <p><sup>24</sup> He shall enter peaceably, even into the richest places of the province; and he shall do <i>what</i> his fathers have not done, nor his forefathers: he shall disperse among them the plunder, spoil, and riches; and he shall devise his plans against the strongholds, but <i>only</i> for a time.</p> <p><sup>25</sup>“He shall stir up his power and his courage against the <b>king of the South</b> with a great army. And the king of the South shall be stirred up to battle with a very great and mighty army; but he shall not stand, for they shall devise plans against him.</p> <p><sup>26</sup> Yes, those who eat of the portion of his delicacies shall destroy him; his army shall be swept away, and many shall fall down slain.</p> <p><sup>27</sup> Both these kings' hearts <i>shall be</i> bent on evil, and they shall speak lies at the same table; but it shall not prosper, for the end <i>will still be</i> at the appointed time.</p>
--	--

<p>covenant he made with Israel. (v.28)</p> <p>5) He again heads toward the south but a naval power, probably Italy, will come against him. He returns and fulfils the Lord's prophecy concerning the "abomination of desolation." (v.30, 31)</p> <p>6) He does according to his will, exalting and magnifying himself above every god, speaking against the God of Heaven, prospering until the appointed time of being rendered useless by the Lord Himself. (v.36)</p> <p>7) He shows no regard for the gods of his fathers, or for the desire of women, many believe he is Jewish and therefore this refers to the Messiah, as women desire to be the mother of Messiah. (v.37)</p> <p>8) He instead honors the god of fortresses, a god whom his fathers did not know, which is in</p>	<p><sup>28</sup> While returning to his land with great riches, his heart shall be <i>moved</i> against the holy covenant; so he shall do <i>damage</i> and return to his own land.</p> <p><sup>29</sup> "At the appointed time he shall return and go toward the south; but it shall not be like the former or the latter.</p> <p><sup>30</sup> For ships from Cyprus shall come against him; therefore he shall be grieved, and return in rage against the holy covenant, and do <i>damage</i>. "So he shall return and show regard for those who forsake the holy covenant.</p> <p><sup>31</sup> And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall take away the daily <i>sacrifices</i>, and place <i>there</i> the abomination of desolation.</p> <p><sup>32</sup> Those who do wickedly against the covenant he shall corrupt with flattery; but the people who know their God shall be strong, and carry out <i>great exploits</i>.</p> <p><sup>33</sup> And those of the people who understand shall instruct many; yet <i>for many</i> days they shall fall by sword and flame, by captivity and plundering.</p> <p><sup>34</sup> Now when they fall, they shall be aided with a little help; but many shall join with them by intrigue.</p> <p><sup>35</sup> And <i>some</i> of those of understanding shall fall, to refine them, purify <i>them</i>, and make <i>them</i> white, <i>until</i> the time of the end; because <i>it is</i> still for the appointed time.</p> <p><sup>36</sup> "Then the king shall do according to his own will: he shall exalt and magnify himself above every god, shall speak blasphemies against the God of gods, and shall prosper till the wrath has been accomplished; for what has been determined shall be done.</p> <p><sup>37</sup> He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above <i>them</i> all.</p> <p><sup>38</sup> But in their place he shall honor a god of</p>
---	--

<p>reality Satan himself. (v.38)</p> <p>9) He goes to war with the help of Satan and is successful giving honor to those who worship him, giving them rule over many. (v.39)</p> <p>10) The king of the south (Egypt) and the king of the north (Syria) will come against him with great forces, but he will pass through conquering even though Edom, Moab, and the children of Ammon will escape.(v.40, 41)</p> <p>11) He will have success over the land and possessions of Egypt and Libya and Ethiopia will also be under his dominion. (v.42, 43)</p> <p>12) But news out of the east (Euphrates 200M) and north (Russia) troubles him increasing his fury destroying multitudes. (v.44)</p> <p>13) He will set up his headquarters between Jerusalem (Holy Mountain) and the Mediterranean Sea (v.45a)</p> <p>14) He will be utterly destroyed by the Lord in the end, and no one will come to his help. (v.45b)</p>	<p>fortresses; and a god which his fathers did not know he shall honor with gold and silver, with precious stones and pleasant things.</p> <p><sup>39</sup> Thus he shall act against the strongest fortresses with a foreign god, which he shall acknowledge, <i>and</i> advance <i>its</i> glory; and he shall cause them to rule over many, and divide the land for gain.</p> <p><sup>40</sup> “At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm <i>them</i>, and pass through.</p> <p><sup>41</sup> He shall also enter the Glorious Land, and many <i>countries</i> shall be overthrown; but these shall escape from his hand: Edom, Moab, and the prominent people of Ammon.</p> <p><sup>42</sup> He shall stretch out his hand against the countries, and the land of Egypt shall not escape.</p> <p><sup>43</sup> He shall have power over the treasures of gold and silver, and over all the precious things of Egypt; also the Libyans and Ethiopians <i>shall follow</i> at his heels.</p> <p><sup>44</sup> But news from the east and the north shall trouble him; therefore he shall go out with great fury to destroy and annihilate many.</p> <p><sup>45</sup> And he shall plant the tents of his palace between the seas and the glorious holy mountain; yet he shall come to his end, and no one will help him.</p>
---	--